

Agenda: BASC Monthly Meeting_– Monday, [March 25th, 2024, 5:30 pm The Monkey's Wrench/HUBS Coop](#)

NOTE: All agendas and minutes are in the BASC Fileshare: www.hsvbasc.com

Attendees: (virtual) (in-person)

Meeting Time: 5:30pm-6:30pm

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Announcements:

1. Review attendance and Vote to approve [February 2024](#) meeting minutes
1. **Community Concerns (from the public):**
 - a. SeeClickFix- closed or need escalation tickets?
 - b. Community Events?

Section I. City Reports: Past updates in excel sheet “BASC Projects_Actions Summary” in [hsvbasc.com → Minutes and Documents](#)

1. **City Planning:**
 - a. [“Bike Lane Now” Excel Live?](#)
 - b. [Presentation of “Bus Rapid Transport” \(BRT\) Program?](#)
 - c. [Sky Bridge Grant: Any design for the Skybridge?](#)
 - d. Any other bike/ped related concerns or needs from the city?
 - i. SeeClickFix.com category and SeeandBeSeen.com “near-miss” form.
2. **City Traffic Engineering:**
 - a. [List of open SeeClickFix.com](#)
 - b. [Bike Count on Oakwood and Spragins and Meridian and Governors West ?](#)
 - c. Any other bike/ped related concerns or needs from the city?
 - i. SeeClickFix.com category and SeeandBeSeen.com “near-miss” form.
3. **City Huntsville Police Department:** [Anthony: has traffic data to report this month](#)
 - a. Update of officially reported or on Facebook bike/ped related incidents?
 - b. Any other bike/ped related concerns or needs from the city?
 - i. HPD bike/ped related police reports.
 - ii. Maybe bike to school event last week of may

Section II: Monthly Agenda Topics

1. [BASC an official committee update?](#)
 - a. [No grant writing expected](#)
 - b. [Move to a city location](#)
2. [Huntsville bike month any updates?](#)
3. [Bike ride with Alta planned for April](#)

Section III: Action Item Review: [See hsvbasc.com--> "BASC projects_Actions Summary" Excel sheet\)](#)