

## Agenda: BASC Monthly Meeting\_– Monday, [October 23rd, 2023, 6:15 pm The Monkey's Wrench/HUBS Coop](#)

NOTE: All agendas and minutes are in the BASC Fileshare: [www.hsvbasc.com](http://www.hsvbasc.com)

### Attendees:

**Meeting Time:** 6:15pm-7:30pm

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### Announcements:

1. No September Minutes to approve. Motion to move this to November 2023.
2. **Community Concerns (from the public):**
  - a. SeeClickFix- closed or need escalation tickets?
  - b. Other road concerns from other sources?
  - c. Community Events?
    - i. **HUBS Coop Bicycle Ride:** Tuesday, Oct. 17th, 6pm: <https://fb.me/e/4N8ZtgHVQ>
    - ii. **BASC monthly meeting** (See BASC Facebook Events tab): Monday, Oct. 23rd, 6:15PM: <https://fb.me/e/G8nrcjIT>
    - iii. **Huntsville New Liberal Happy Hour:** Thursday, Oct. 26th, 6PM-8PM at Mad Malts: <https://huntsvillenewliberals.com/event/huntsville-new-liberals-october-happy-hour/>
    - iv. **AARP Bike Audit Toolkit webinar:** Tuesday, Oct. 23rd, 3PM EST, register online or download pdf: [https://bikeleague.org/free-publication-how-to-do-a-community-bike-audit/?fbclid=IwAR1enuqBKRYAac\\_rCHMQICfC0Wxh29Gu-PIVuPdBF4-3PAm7A\\_AjAEi0gaQ](https://bikeleague.org/free-publication-how-to-do-a-community-bike-audit/?fbclid=IwAR1enuqBKRYAac_rCHMQICfC0Wxh29Gu-PIVuPdBF4-3PAm7A_AjAEi0gaQ)
    - v. **Strong Towns: Crash Studio Analysis of Huntsville road:** Friday, Oct. 27th, 12:15PM: <https://fb.me/e/1vzDryjaJ>, and registration link: <https://www.strongtowns.org/eventspage/2023/9/22/cas-session10>
    - vi. **HUBS Coop Maintenance Shop:** Friday, Oct. 27th, 6pm: <https://fb.me/e/4zgS0qnMO>
    - vii. **HUBS Coop Bicycle Ride:** Tuesday, Oct. 31st, 6pm: <https://fb.me/e/6VGr9kD2z>
    - viii. **Tweed Ride 2023:** Nov. 4th, 9AM-1:30PM. <https://fb.me/e/3KeowMq2w>

**Section I. City Reports:** Past updates in excel sheet "BASC Projects\_Actions Summary" in [hsvbasc.com](http://hsvbasc.com) → [Minutes and Documents](#)

1. **City Planning:**
  - a. Any other bike/ped related concerns or needs from the city?
    - i. SeeClickFix.com category and SeeandBeSeen.com near miss form.
2. **City Traffic Engineering:**
  - a. Any other bike/ped related concerns or needs from the city?
3. **City Huntsville Police Department:**
  - a. Update of officially reported or on Facebook bike/ped related incidents?
  - b. Any other bike/ped related concerns or needs from the city?

### Section II: Monthly Agenda Topics

1. **Bike Route 50: Level of Stress Presentation and Discussion (Vivian)**
2. **Planning for a BASC bike ride event: Did people receive this?**  
[https://docs.google.com/forms/d/e/1FAIpQLSfx4\\_Vb80Ycj52Xmz7P\\_LhZ-MR9VwZHyoBdCSLZNQo8\\_z4lyw/viewform?vc=0&c=0&w=1&flr=0&fbzx=-7875325465867300195](https://docs.google.com/forms/d/e/1FAIpQLSfx4_Vb80Ycj52Xmz7P_LhZ-MR9VwZHyoBdCSLZNQo8_z4lyw/viewform?vc=0&c=0&w=1&flr=0&fbzx=-7875325465867300195)

**Section III: Action Item Review:** [See hsvbasc.com](http://hsvbasc.com)--> "BASC projects\_Actions Summary" Excel sheet)